# Veterans of Foreign Wars
# 2025-2026 Post / District Membership Plan

Post #_____ City: _____
or Report for the District # _____

Attn: Anna Arnold
1600 W Russell St, Ste 135
Sioux Falls, SD 57104
annavfwdeptsd.com

To be included on Membership Plan are as follows:

1. Date Membership Drive started at Post
2. How many new, reinstated, or annual members Post commits to recruiting this Command Year
3. Number of annual members who become life members
4. Potential target date for 101%
5. Members who will be working with membership (including point of contact)
6. Plan for recruiting events throughout Command Year
7. Other important information for recruitment

1.

2.

3.

4.

5.

6.

7.

Print Name | Title | Signature

**RETURN TO DEPARTMENT OFFICE BY AUGUST 1, 2024**